

RANI BIRLA GIRLS' COLLEGE
38, SHAKESPARE SARNI
KOLKATA-700017

Criterion: 1

Index Number: 1.1

Subtitle: Lesson Plan

Department: Philosophy

Year:

2018-19

2019-20

2020-21

2021-22

2022-23

Lesson Plan (Under CBCS & 1+1+1 System) for B.A
General Session July 2018 to Jun. 2019

□ SEMESTER: -1 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor

Session:(July 2018 to Jun. 2019) Semester duration: July 2018 – Dec.2018

| Course and Nameof the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
|------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|
| CC-1/GE-1, Indian Epistemology and Metaphysics | Introduction to Indian Philosophy. | Difference between Metaphysics & Epistemology, Astika & NastikaSchool. Prama, Pramana. | 2 | Tutorial & Internal |
| | Cārvāka Epistemology | 1. Perception as the only source of knowledge; 2. Refutation of Inference 3. Testimony as source of knowledge. (Refutation) | 5 | |
| | Nyāya Epistemology | 1. The nature of perception: - Definition, Classification of perception. —I) laukikasannikarṣa; a) Determinate (savikalpaka) and b) Indeterminate(nirvikalpaka): 2. Anumāna:-- pakṣa, sādhyā, hetu, vyāpti, parāmarśa and vyāptigraha. 3. Svārthānumitiand parārthānumiti, pañcāvayavīnyāya | 14 | |
| | Vaiśeṣika Metaphysics | 1. Seven Padārthas (Categories):-- i) dravya, ii) guṇa, iii) karma, iv) sāmānya, v) viśeṣa, vi) samavāya, vii)abhāva | 10 | |

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| | Advaita Metaphysics | 1. Brahman & Māyā, 2. The relation between jīva and Brahman. | 10 | |
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SEMESTER: -2 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor

Session: (July 2018 to Jun. 2019) Semester Duration: (Jan. 2019 to Jun. 2019)

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
|----------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------|
| CC-2/GE-2, Western Epistemology and Metaphysics | Origin of Concepts | <input type="checkbox"/> Introduction: - <input type="checkbox"/> Different senses of 'Know'. Conditions of Propositional Knowledge, <input type="checkbox"/> Origin of Concepts: -- i) Concept of Rationalism- Views of Descartes and Leibniz ii) Concept of Empiricism –Views of Locke, Berkeley and Hume. | 10 | Internal & Tutorial |
| | Origin of Knowledge | Theories of the origin of Knowledge: Rationalism, Empiricism, Kant's Critical Theory. | 10 | |
| | Theory of Realism | Realism: Naive Realism, Locke's Representative, Realism, Subjective Idealism (Berkeley). | 6 | |
| | Theory of Causality | Causality: Entailment Theory, Regularity Theory. | 5 | |
| | Mind- Body Problem | Different kind of Mind- Body Relations: Interactionism, Parallelism and the Identity Theory. | 10 | |

□ **Part-II (2nd Year) Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor**

Session: (July 2018 to Jun. 2019)

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
|-------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|
| Paper-II Western Logic & Psychology | Western Logic | Unit-I | | College Test & Mid-Term |
| Half-I | A. | 4. Introductory topics: Sentence, Proposition, argument, truth and validity. | 20 | |
| | B. | 4. Aristotelian classification of categorical propositions, distribution of terms, Existential Import Boolean interpretation of categorical propositions. Immediate inference. Immediate inference based on the square of opposition, conversion, obversion and contraposition. | 60 | |
| | C. | 2. Categorical syllogism: Figure, mood, rules for validity, Venn Diagram method of testing validity, fallacies. | 30 | |
| | | Unit-II | | |
| | A. | 3. Symbolic Logic: Use of symbols Truth-functions: Negation, Conjunction, disjunction, implication, equivalence. | 20 | |
| | B. | 4. Tautology, Contradiction, Contingent statement forms. Construction of truth-table, using truth-tables for testing the validity of arguments and statement form | 35 | |

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| | C. | 5. Mill's methods of experimental inquiry. | 5 | |
| Half-II | Psychology | Unit- III | | |
| | A. | 1. Sensation: What is sensation? Attributes of sensation. Perception: What is perception? Relation between sensation and perception, Gestalt theory of perception, illusion and hallucination. | 15 | |

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| | B. | 2. Consciousness: Conscious, Subconscious, Unconscious, Evidence for the existence of the Unconscious, Freud's theory of dream. | 20 | |
| | | Unit-IV | | |
| | A. | 1. Memory: Factors of memory, Laws of association, Forgetfulness. Learning: The Trial-and-Error theory, Pavlov's Conditioned-Response theory, Gestalt theory. | 15 | |
| | B. | 2. Intelligence: Measurement of Intelligence, I.Q., Test of Intelligence, Binnet-Simon test. | 20 | |

Part-III (3rd Year) Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor

Session: (July 2018 to Jun. 2019)

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
|------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|
| Paper-III Ethics and Philosophy of Religion | Ethics (Indian) | <input type="checkbox"/> Four Puruùārthas- Dharma, artha, kāma and mokùà and their interrelation Karma (Sakāma & Niükāma) Cārvāka Ethics <input type="checkbox"/> Buddhist Ethics: The Four Noble Truths and the Eight-fold Path | 30 | College Test & Mid Term |
| | Ethics (Western) | Moral and Non-moral Actions, Object of Moral Judgement Teleological Ethics: Utilitarianism (Bentham and Mill) Deontological Ethics: Kant's Moral Theory Theories of Punishment | 35 | |
| | Applied Ethics and Philosophy of Religion | Concept of Applied Ethics., Killing: Suicide, Euthanasia. , Famine, Affluence and Morality. D. Environmental Ethics: Value Beyond Sentient Beings, Reverence for life, Deep Ecology A. Nature & Concerns of Philosophy of Religion. , Argument for the existence of God: Cosmological argument, Ontological argument and Teleological argument, Problem of Evil and Suffering, Grounds for disbelief in God: Sociological theory of Durkheim, Freudian Theory of Carvaka View. | 40 | |
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**Lesson Plan (Under CBCS & 1+1+1 System) for B.A
General Session July 2019 to Jun. 2020**

| <input type="checkbox"/> SEMESTER: -1 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor Session:(July 2019 to Jun. 2020) Semester duration: July 2019 – Dec.2019 | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|----------------------------|------------|
| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |

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|------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------|
| CC-1/GE-1, Indian Epistemology and Metaphysics | Introduction to Indian Philosophy. | Difference between Metaphysics & Epistemology, Astika & Nastika School. Prama, Pramana. | 2 | Tutorial & Internal |
| | Cārvāka Epistemology | Perception as the only source of knowledge; Refutation of Inference Testimony as source of knowledge. (Refutation) | 5 | |
| | Nyāya Epistemology | The nature of perception: - Definition, Classification of perception. — I) laukikasannikarṣa; a) Determinate (savikalpaka) and b) Indeterminate (nirvikalpaka): Anumāna:-- pakṣa, sādhyā, hetu, vyāpti, parāmarśa and vyāptigraha. Svārthānumiti and parārthānumiti, pañcāvayavīnyāya | 14 | |
| | Vaiśeṣika Metaphysics | 3. Seven Padārthas (Categories):-- i) dravya, ii) guṇa, iii) karma, iv) sāmānya, v) viśeṣa, vi) samavāya, vii) abhāva | 10 | |
| | Advaita Metaphysics | 6. Brahman & Māyā, 7. The relation between jīva and Brahman. | 10 | |

SEMESTER: -2 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor

Session: (July 2019 to Jun. 2020) Semester Duration: (Jan. 2020 to Jun. 2020)

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
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| CC-2/GE-2, Western Epistemology and Metaphysics | Origin of Concepts | <input type="checkbox"/> Introduction: - <input type="checkbox"/> Different senses of 'Know'. Conditions of Propositional Knowledge, <input type="checkbox"/> Origin of Concepts: -- i) Concept of Rationalism- Views of Descartes and Leibniz ii) Concept of Empiricism –Views of Locke, Berkeley and Hume. | 10 | Internal & Tutorial |
| | Origin of Knowledge | Theories of the origin of Knowledge: Rationalism, Empiricism, Kant's Critical Theory. | 10 | |
| | Theory of Realism | Realism: Naive Realism, Locke's Representative, Realism, Subjective Idealism (Berkeley). | 6 | |
| | Theory of Causality | Causality: Entailment Theory, Regularity Theory. | 5 | |
| | Mind- Body Problem | Different kind of Mind- Body Relations: Interactionism, Parallelism and the Identity Theory. | 10 | |

SEMESTER: -3 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor
Session: (July 2019 to Jun. 2020) Semester Duration: (Jul. 2019 to Dec. 2019)

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
|---------------------------------|-------------------------|------------------------------------------------------|----------------------------------|------------------------|
| CC-3/GE-3 Western Logic | Introductory topics: | Sentence, proposition, argument, truth and validity. | 2 | Internal & Tutorial |

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| | Aristotelian classification of categorical propositions, distribution of terms: | Existential Import, Boolean interpretation of categorical propositions. Immediate inference. Immediate inference based on the square of opposition, conversion, obversion and contraposition. | 10 | |
| | Categorical syllogism: | Figure, mood, rules for validity, Venn Diagram method of testing validity, fallacies. | 10 | |
| | Symbolic Logic: | Use of symbols, Truth-functions: Negation, Conjunction, disjunction, implication, equivalence. Tautology, Contradiction, Contingent statement forms. Construction of truth table, using truth-tables for testing the validity of arguments and statement forms. | 20 | |

SEMESTER: -4 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor
Session: (July 2019 to Jun.2020) Semester Duration: Jan.2020 to Jul.2020

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
|---------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|
| CC-4/GE-4 Philosophy of Mind | Sensation | What is sensation? Attributes of sensation. Perception: What is perception? Relation between sensation and perception, Gestalt theory of perception, illusion and hallucination. | 15 | Internal & Tutorial |
| | Consciousness | Conscious, Subconscious, Unconscious, Evidence for the existence of the Unconscious, Freud's theory of dream. | 10 | |

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| | Memory | Factors of memory, Laws of association, Forgetfulness. Learning: The trial-and-Error theory, Pavlov's Conditioned Response theory, Gestalt theory | 10 | |
| | Intelligence | Measurement of Intelligence, I.Q., Test of Intelligence, Binnet-Simon test | 20 | |

Part-III (3rd Year) Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor

Session: (July 2019 to Jun. 2020)

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
|------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|
| Paper-III Ethics and Philosophy of Religion | Ethics (Indian) | <input type="checkbox"/> Four Puruūārthas- Dharma, artha, kāma and mokūa and their interrelation Karma (Sakāma & Niūkāma) Cārvāka Ethics <input type="checkbox"/> Buddhist Ethics: The Four Noble Truths and the Eight-fold Path | 30 | College Test & Mid Term |
| | Ethics (Western) | A. Moral and Non-moral Actions, Object of Moral Judgement B. Teleological Ethics: Utilitarianism (Bentham and Mill) Deontological Ethics: Kant's Moral Theory C. Theories of Punishment | 35 | |
| | Applied Ethics and Philosophy of Religion | A. Concept of Applied Ethics. B. Killing: Suicide, Euthanasia. C. Famine, Affluence and Morality. D. Environmental Ethics: Value Beyond Sentient Beings, Reverence for life, Deep Ecology | 40 | |

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| | | A. Nature & Concerns of Philosophy of Religion. , Argument for the existence of God: Cosmological argument, Ontological argument and Teleological argument. B. Problem of Evil and Suffering. C. Grounds for disbelief in God: Sociological theory of Durkheim, Freudian Theory of Carvaka View. | 30 | |
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**Lesson Plan (Under CBCS & 1+1+1 System) for B.A
General Session July 2020 to Jun. 2021**

| <input type="checkbox"/> SEMESTER: -1 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor Session:(July 2020 to Jun. 2021) Semester duration: July 2020 – Dec.2020 | | | | |
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| Course and Nameof the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
| CC-1/GE-1, Indian Epistemology and Metaphysics | Introduction to Indian Philosophy. | Difference between Metaphysics & Epistemology, Astika & NastikaSchool. Prama, Pramana. | 2 | Tutorial & Internal |
| | Cārvāka Epistemology | Perception as the only source of knowledge; Refutation of Inference Testimony as source of knowledge. (Refutation) | 5 | |
| | Nyāya Epistemology | The nature of perception: - Definition, Classification of perception. — I)laukikasannikarṣa; a) Determinate (savikalpaka) and b) Indeterminate (nirvikalpaka): Anumāna:-- pakṣa, sādhyā, hetu, vyāpti, parāmarśa and vyāptigraha. Svārthānumitiand parārthānumiti, pañcāvayavīnyāya | 14 | |
| | Vaiśeṣika Metaphysics | 4. Seven Padārthas (Categories):-- i) dravya, ii) guṇa, iii) karma, iv) sāmānya, v) viśeṣa, vi) samavāya, vii)abhāva | 10 | |

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|--|------------------------|-----------------------------------------------------------------|----|--|
| | Advaita Metaphysics | 8. Brahman & Māyā, 9. The relation between jīva and Brahman. | 10 | |
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| <input type="checkbox"/> SEMESTER: -2 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor Session: ((July 2020 to Jun. 2021) Semester duration: Jan. 2021 – Jun.2021 | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|
| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
| CC-2/GE-2, Western Epistemology and Metaphysics | Origin of Concepts | <input type="checkbox"/> Introduction: - <input type="checkbox"/> Different senses of 'Know'. Conditions of Propositional Knowledge, <input type="checkbox"/> Origin of Concepts: -- i) Concept of Rationalism- Views of Descartes and Leibniz ii) Concept of Empiricism –Views of Locke, Berkeley and Hume. | 10 | Internal & Tutorial |
| | Origin of Knowledge | Theories of the origin of Knowledge: Rationalism, Empiricism, Kant's Critical Theory. | 10 | |
| | Theory of Realism | Realism: Naive Realism, Locke's Representative, Realism, Subjective Idealism (Berkeley). | 6 | |
| | Theory of Causality | Causality: Entailment Theory, Regularity Theory. | 5 | |
| | Mind- Body Problem | Different kind of Mind- Body Relations: Interactionism, Parallelism and the Identity Theory. | 10 | |

SEMESTER: -3 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor
Session: (July 2020 to Jun. 2021) Semester duration: July 2020 – Dec.2020

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
|------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|
| CC-3/GE-3 Western Logic | Introductory topics: | Sentence, proposition, argument, truth and validity. | 2 | Internal & Tutorial |
| | Aristotelian classification of categorical propositions, distribution of terms: | Existential Import, Boolean interpretation of categorical propositions. Immediate inference. Immediate inference based on the square of opposition, conversion, obversion and contraposition. | 10 | |
| | Categorical syllogism: | Figure, mood, rules for validity, Venn Diagram method of testing validity, fallacies. | 10 | |
| | Symbolic Logic: | Use of symbols, Truth-functions: Negation, Conjunction, disjunction, implication, equivalence. Tautology, Contradiction, Contingent statement forms. Construction of truth table, using truth-tables for testing the validity of arguments and statement forms. | 20 | |

SEMESTER: -4 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor
Session: (July 2020 to Jun.2021) Semester Duration: Jan.2021 to Jun.2021

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
|---------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|
| CC-4/GE-4 Philosophy of Mind | Sensation | What is sensation? Attributes of sensation. Perception: What is perception? Relation between sensation and perception, Gestalt theory of perception, illusion and hallucination. | 15 | Internal & Tutorial |
| | Consciousness | Conscious, Subconscious, Unconscious, Evidence for the existence of the Unconscious, Freud's theory of dream. | 10 | |
| | Memory | Factors of memory, Laws of association, Forgetfulness. Learning: The trial-and-error theory, Pavlov's Conditioned Response theory, Gestalt theory | 10 | |
| | Intelligence | Measurement of Intelligence, I.Q., Test of Intelligence, Binnet-Simon test | 20 | |

SEMESTER: -5 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor
Session: (July 2020 to Jun. 2021) Semester duration: July 2020 – Dec.2020

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
|-----------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------|------------|
| DSE-A.(a) Ethics: Indian and Western | Four Purusarthās | Four Purusarthās – dharma, artha, kāma and mokṣa and their inter-relation. Karma (Sakāma & Niṣkāma), Cārvāka Ethics. | 15 | |
| | Buddhist Ethics: | The Four Noble Truths and the Eight-Fold Path. | 10 | |

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|--|-------------------------|--------------------------------------------------------|----|---------------------|
| | Moral & NonMoral | Moral and Non-Moral Actions, Object of Moral Judgment. | 10 | Internal & Tutorial |
| | Teleological Ethics: | Utilitarianism (Bentham and Mill) | 5 | |
| | Theories of Punishment. | Theories of Punishment. | 9 | |
| | Deontological Ethics: | Kant's Moral Theory | 7 | |

□ **SEMESTER: -5 Skill Enhancement Elective Course (in Semester 5) Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor Session: (July 2020 to Jun.2021) Semester Duration: Jul.2020 to Dec.2021**

| Course and Nameof the Paper | Topic | Sub-Topic | Number of Lecture (hours) | Assignment |
|--------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|
| SEC-A a) Logical Reasoning and Application | Logic & Reasoning | 1.The main objective of logical reasoning. | 1 | Internal |
| | | 2. Definitions: Pakṣa, sādhyā, hetu, sapakṣa and Vipakṣa. | 5 | |
| | | 3.Construction of kevalānvayī, kevalavyātirekī anvayvyātirekī anumiti. | 4 | |
| | | 4.Hetvābhāsa and its different kinds. | 10 | |
| | | 5.Reasoning in practice: i)Fallacy of relevance, Fallacies ofambiguity, Fallacies of weak induction, Avoiding fallacies ii)Functional applications of ordinary operative relations between sense-organs and respective objects. | 10 | |

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| | | 6. Analogy and Probable Inference i) Argument by Analogy ii) appraising Analogical arguments iii) Refutation of Logical Analogy | 5 | |
| | | 7. Scientific Explanation i) The value of science ii) Explanations: Scientific and Unscientific iii) Evaluating Scientific Explanations | 4 | |
| | | 8. Inductive reasoning in Law (v) The method of Inquiry in Law (vi) Causation in Legal reasoning (vii) Analogical Reasoning in legal argument (viii) Probability in legal argument. | 10 | |

SEMESTER: 6 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor
Session: (July 2020 to Jun.2021) Semester Duration: Jan.2021 to Jun.2021

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
|----------------------------------------------------------|----------------|------------------------------|----------------------------|------------|
| DSE-B. (a) Applied Ethics and Philosophy of Religion. | Applied Ethics | Concepts of Applied Ethics | 15 | Internal |
| | Philosophy of | Killing: Suicide, Euthanasia | 10 | |

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|--|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| | Religion | Environmental Ethics: Value Beyond Sentient Beings, Reverence for life, Deep Ecology | 10 | |
| | | Nature & Concerns of Philosophy of Religion. Argument for the existence of God: Cosmological argument, Ontological argument and Teleological argument. | 5 | |
| | | Problem of Evil and Suffering. | 9 | |
| | | . Grounds for disbelief in God: Sociological theory of Durkheim, Freudian Theory, Cārvāka View | 7 | |

□ **SEMESTER: 6 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor**

Session: (July 2020 to Jun.2021) Semester Duration: Jan.2021 to Jun.2021

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lecture (Hours) | Assignment |
|---------------------------------|---------------------------------------------|------------------------------------------------------------------------|---------------------------|------------|
| SEC-B. (a) Man, and Environment | A) Classical Indian Attitude to Environment | i) The Upanisadic world-view, ii) Tagore's understanding of nature, | 4 | Internal |

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| | B) Respect for Nature | i) The attitude of respect, ii) Bio-centric outlook to nature, iii) Ethical standards and rules that follow from the attitude of respect to nature, iv) The idea of inherent worth of nature. | 10 | |
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| | C. Intrinsic Value of nature | i) Moore's talk of 'intrinsic properties', ii) Attfield on the intrinsic value of nature, iii) Callicott's idea of intrinsic value of nature, iv) Rolston III on intrinsic value of nature v) intrinsic value: subjective and objective | 10 | |
| | D. Deep Ecology and its Third World Critique | i) Arne Naess on Deep Ecology, ii) Ramchandra Guha's critique of Deep Ecology | 4 | |
| | E. Eco-feminism | i) Understanding nature and the feminine, ii) Dualisms in Western tradition, iii) Masculinity, humanity and nature. | 10 | |

**Lesson Plan (Under CBCS & 1+1+1 System) for B.A
General Session July 2021 to Jun. 2022**

SEMESTER: -1 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor

Session: (July 2021 to Jun. 2022) Semester duration: July 2021 – Dec. 2021

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
|------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------|----------------------------|---------------------|
| CC-1/GE-1, Indian Epistemology and Metaphysics | Introduction to Indian Philosophy. | Difference between Metaphysics & Epistemology, Astika & Nastika School. Prama, Pramana. | 2 | Tutorial & Internal |

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| | Cārvāka Epistemology | Perception as the only source of knowledge; Refutation of Inference Testimony as source of knowledge. (Refutation) | 5 | |
| | Nyāya Epistemology | The nature of perception: - Definition, Classification of perception. — I)laukikasannikarṣa; a) Determinate (savikalpaka) and b) Indeterminate (nirvikalpaka): Anumāna:-- pakṣa, sādhyā, hetu, vyāpti, parāmarśa and vyāptigraha. Svārthānumitiand parārthānumiti, pañcāvayavīnyāya | 14 | |
| | Vaiśeṣika Metaphysics | 5. Seven Padārthas (Categories):-- i) dravya, ii) guṇa, iii) karma, iv) sāmānya, v) viśeṣa, vi) samavāya, vii)abhāva | 10 | |
| | Advaita Metaphysics | 10. Brahman & Māyā, 11. The relation between jīva and Brahman. | 10 | |

| <input type="checkbox"/> SEMESTER: -2 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor Session: ((July 2021 to Jun. 2022) Semester duration: Jan. 2022 – Jun.2022 | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|
| Course and Nameof the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
| CC-2/GE-2, Western Epistemology and Metaphysics | Origin of Concepts | <input type="checkbox"/> Introduction: - <input type="checkbox"/> Different senses of 'Know'. Conditions of Propositional Knowledge, <input type="checkbox"/> Origin of Concepts: -- i) Concept of Rationalism- Views of Descartesand Leibniz ii) Concept of Empiricism –Views of Locke, Berkeleyand Hume. | 10 | Internal & Tutorial |

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| | Origin of Knowledge | Theories of the origin of Knowledge: Rationalism, Empiricism, Kant's Critical Theory. | 10 | |
| | Theory of Realism | Realism: Naive Realism, Locke's Representative, Realism, Subjective Idealism (Berkeley). | 6 | |

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|--|---------------------|----------------------------------------------------------------------------------------------|----|--|
| | Theory of Causality | Causality: Entailment Theory, Regularity Theory. | 5 | |
| | Mind- Body Problem | Different kind of Mind- Body Relations: Interactionism, Parallelism and the Identity Theory. | 10 | |

| <input type="checkbox"/> SEMESTER: -3 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor Session: (July 2021 to Jun. 2022) Semester duration: July 2021 – Dec.2021 | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|
| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
| CC-3/GE-3 Western Logic | Introductory topics: | Sentence, proposition, argument, truth and validity. | 2 | Internal & Tutorial |
| | Aristotelian classification of categorical propositions, distribution of terms: | Existential Import, Boolean interpretation of categorical propositions. Immediate inference. Immediate inference based on the square of opposition, conversion, obversion and contraposition. | 10 | |

| | | | | |
|--|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| | Categorical syllogism: | Figure, mood, rules for validity, Venn Diagram method of testing validity, fallacies. | 10 | |
| | Symbolic Logic: | Use of symbols, Truth-functions: Negation, Conjunction, disjunction, implication, equivalence. Tautology, Contradiction, Contingent statement forms. Construction of truth table, using truth-tables for testing the validity of arguments and statement forms. | 20 | |

SEMESTER: -4 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor

Session: (July 2021 to Jun. 2022) Semester duration: Jan. 2022 – Jun.2022

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
|---------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|
| CC-4/GE-4 Philosophy of Mind | Sensation | What is sensation? Attributes of sensation. Perception: What is perception? Relation between sensation and perception, Gestalt theory of perception, illusion and hallucination. | 15 | Internal & Tutorial |
| | Consciousness | Conscious, Subconscious, Unconscious, Evidence for the existence of the Unconscious, Freud's theory of dream. | 10 | |
| | Memory | Factors of memory, Laws of association, Forgetfulness. Learning: The trial-and-error theory, Pavlov's Conditioned Response theory, Gestalt theory | 10 | |

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|--|--------------|----------------------------------------------------------------------------|----|--|
| | Intelligence | Measurement of Intelligence, I.Q., Test of Intelligence, Binnet-Simon test | 20 | |
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SEMESTER: -5 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor
Session: (July 2021 to Jun. 2022) Semester duration: July 2021 – Dec.2021

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
|--------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|
| DSE-A.(a) Ethics: Indian and Western | Four Purusarthās | Four Purusarthās – dharma, artha, kāma and mokṣa and their inter-relation. Karma (Sakāma & Niṣkāma), Cārvāka Ethics. | 15 | Internal & Tutorial |
| | Buddhist Ethics: | The Four Noble Truths and the Eight-Fold Path. | 10 | |
| | Moral & NonMoral | Moral and Non-Moral Actions, Object of Moral Judgment. | 10 | |
| | Teleological Ethics: | Utilitarianism (Bentham and Mill) | 5 | |
| | Theories of Punishment. | Theories of Punishment. | 9 | |
| | Deontological Ethics: | Kant's Moral Theory | 7 | |

SEMESTER: -5 Skill Enhancement Elective Course (in Semester 5) Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor
Session: (July 2021 to Jun. 2022) Semester duration: Jan. 2022 – Jun.2022

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lecture (hours) | Assignment |
|--------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|
| SEC-A a) Logical Reasoning and Application | Logic & Reasoning | 1.The main objective of logical reasoning. | 1 | Internal |
| | | 2. Definitions: Pakṣa, sādhya, hetu, sapakṣa and Vipakṣa. | 5 | |
| | | 3.Construction of kevalānvayī, kevalavyātirekī anvayvyātirekī anumiti. | 4 | |
| | | 4.Hetvābhāsa and its different kinds. | 10 | |
| | | 5.Reasoning in practice: i)Fallacy of relevance, Fallacies of ambiguity, Fallacies of weak induction, Avoiding fallacies ii)Functional applications of ordinary operative relations between sense-organs and respective objects. | 10 | |
| | | 6.Analogy and Probable Inference i) Argument by Analogy ii) appraising Analogical arguments iii)Refutation of Logical Analogy | 5 | |
| | | 7.Scientific Explanation i) The value of science iv) Explanations: Scientific and Unscientific v) Evaluating Scientific Explanations | 4 | |

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| | | 8. Inductive reasoning in Law (ix) The method of Inquiry in Law (x) Causation in Legal reasoning (xi) Analogical Reasoning in legal argument (xii) Probability in legal argument. | 10 | |
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| <input type="checkbox"/> SEMESTER: 6 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor Session: (July 2021 to Jun. 2022) Semester duration: Jan. 2022 – Jun.2022 | | | | |
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| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
| DSE-B. (a) Applied Ethics and Philosophy of Religion. | Applied Ethics | Concepts of Applied Ethics | 15 | Internal |
| | | Philosophy of Religion | | |
| | | Killing: Suicide, Euthanasia | 10 | |
| | | Environmental Ethics: Value Beyond Sentient Beings, Reverence for life, Deep Ecology | 10 | |
| | | Nature & Concerns of Philosophy of Religion. Argument for the existence of God: Cosmological argument, Ontological argument and Teleological argument. | 5 | |
| | | Problem of Evil and Suffering. | 9 | |

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| | | . Grounds for disbelief in God: Sociological theory of Durkheim, Freudian Theory, Cārvāka View | 7 | |
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| <input type="checkbox"/> SEMESTER: 6 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor Session: (July 2021 to Jun. 2022) Semester duration: Jan. 2022 – Jun.2022 | | | | |
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| Course and Name of the Paper | Topic | Sub-Topic | Number of Lecture (Hours) | Assignment |
| SEC-B. (a) Man, and Environment | A) Classical Indian Attitude to Environment | iii) The Upanisadic world-view, iv) Tagore's understanding of nature, | 4 | Internal |

| | | | | |
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| | B) Respect for Nature | v) The attitude of respect, vi) Bio-centric outlook to nature, vii) Ethical standards and rules that follow from the attitude of respect to nature, viii) The idea of inherent worth of nature. | 10 | |
| | C. Intrinsic Value of nature | vi) Moore's talk of 'intrinsic properties', vii) Attfield on the intrinsic value of nature, viii) Callicott's idea of intrinsic value of nature, ix) Rolston III on intrinsic value of nature x) intrinsic value: subjective and objective | 10 | |

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| | D. Deep Ecology and its Third World Critique | iii) Arne Naess on Deep Ecology, iv) Ramchandra Guha's critique of Deep Ecology | 4 | |
| | E. Eco-feminism | iv) Understanding nature and the feminine, v) Dualisms in Western tradition, vi) Masculinity, humanity and nature. | 10 | |

**Lesson Plan (Under CBCS & 1+1+1 System) for B.A
General Session July 2022 to Jun. 2023**

SEMESTER: -1 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor
Session:(July 2022 to Jun. 2023) Semester duration: July 2022 – Dec.2022

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
|------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------|----------------------------|---------------------|
| CC-1/GE-1, Indian Epistemology and Metaphysics | Introduction to Indian Philosophy. | Difference between Metaphysics & Epistemology, Astika & Nastika School. Prama, Pramana. | 2 | Tutorial & Internal |

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| | Cārvāka Epistemology | Perception as the only source of knowledge; Refutation of Inference Testimony as source of knowledge. (Refutation) | 5 | |
| | Nyāya Epistemology | The nature of perception: - Definition, Classification of perception. — I)laukikasannikarṣa; a) Determinate (savikalpaka) and b) Indeterminate (nirvikalpaka): Anumāna:-- pakṣa, sādhyā, hetu, vyāpti, parāmarśa and vyāptigraha. Svārthānumiti and parārthānumiti, pañcāvayavīnyāya | 14 | |

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| | Vaiśeṣika Metaphysics | 6. Seven Padārthas (Categories):-- i) dravya, ii) guṇa, iii) karma, iv) sāmānya, v) viśeṣa, vi) samavāya, vii)abhāva | 10 | |
| | Advaita Metaphysics | 12. Brahman & Māyā, 13. The relation between jīva and Brahman. | 10 | |

| <input type="checkbox"/> SEMESTER: -2 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor Session: ((July 2022 to Jun. 2023) Semester duration: Jan. 2023 – Jun.2023 | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------|
| Course and Nameof the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
| CC-2/GE-2, Western Epistemology and Metaphysics | Origin of Concepts | <input type="checkbox"/> Introduction: - <input type="checkbox"/> Different senses of 'Know'. Conditions of Propositional Knowledge, <input type="checkbox"/> Origin of Concepts: -- i) Concept of Rationalism- Views of Descartesand Leibniz ii) Concept of Empiricism –Views of Locke, Berkeleyand Hume. | 10 | Internal & Tutorial |
| | Origin of Knowledge | Theories of the origin of Knowledge: Rationalism, Empiricism, Kant's Critical Theory. | 10 | |
| | Theory of Realism | Realism: Naive Realism, Locke's Representative, Realism, Subjective Idealism (Berkeley). | 6 | |

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| | Theory of Causality | Causality: Entailment Theory, Regularity Theory. | 5 | |
| | Mind- Body Problem | Different kind of Mind- Body Relations: Interactionism, Parallelism and the Identity Theory. | 10 | |

□ **SEMESTER: -3 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor**
Session:(July 2022 to Jun. 2023) Semester duration: July 2022 – Dec.2022

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
|------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|
| CC-3/GE-3 Western Logic | Introductory topics: | Sentence, proposition, argument, truth and validity. | 2 | Internal & Tutorial |
| | Aristotelian classification of categorical propositions, distribution of terms: | Existential Import, Boolean interpretation of categorical propositions. Immediate inference. Immediate inference based on the square of opposition, conversion, obversion and contraposition. | 10 | |
| | Categorical syllogism: | Figure, mood, rules for validity, Venn Diagram method of testing validity, fallacies. | 10 | |
| | Symbolic Logic: | Use of symbols, Truth-functions: Negation, Conjunction, disjunction, implication, equivalence. Tautology, Contradiction, Contingent statement forms. Construction of truth table, using truth-tables for testing the validity of arguments and statement forms. | 20 | |

SEMESTER: -4 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor

Session: ((July 2022 to Jun. 2023) Semester duration: Jan. 2023 – Jun.2023

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
|---------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|
| CC-4/GE-4 Philosophy of Mind | Sensation | What is sensation? Attributes of sensation. Perception: What is perception? Relation between sensation and perception, Gestalt theory of perception, illusion and hallucination. | 15 | Internal & Tutorial |
| | Consciousness | Conscious, Subconscious, Unconscious, Evidence for the existence of the Unconscious, Freud's theory of dream. | 10 | |
| | Memory | Factors of memory, Laws of association, Forgetfulness. Learning: The trial-and-Error theory, Pavlov's Conditioned Response theory, Gestalt theory | 10 | |
| | Intelligence | Measurement of Intelligence, I.Q., Test of Intelligence, Binnet-Simon test | 20 | |

SEMESTER: -5 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor

Session: (July 2022 to Jun. 2023) Semester duration: July 2022 – Dec.2022

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
|--------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------|------------|
| DSE-A.(a) Ethics: Indian and Western | Four Purusarthās | Four Purusarthās – dharma, artha, kāma and mokṣa and their inter-relation. Karma (Sakāma & Niṣkāma), Cārvāka Ethics. | 15 | |
| | Buddhist Ethics: | The Four Noble Truths and the Eight-Fold Path. | 10 | |

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| | Moral & NonMoral | Moral and Non-Moral Actions, Object of Moral Judgment. | 10 | Internal & Tutorial |
| | Teleological Ethics: | Utilitarianism (Bentham and Mill) | 5 | |
| | Theories of Punishment. | Theories of Punishment. | 9 | |
| | Deontological Ethics: | Kant's Moral Theory | 7 | |

| <input type="checkbox"/> SEMESTER: -5 Skill Enhancement Elective Course (in Semester 5) Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor Session:(July 2022 to Jun. 2023) Semester duration: July 2022 – Dec.2022 | | | | |
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| Course and Name of the Paper | Topic | Sub-Topic | Number of Lecture (hours) | Assignment |
| SEC-A a) Logical Reasoning and Application | Logic & Reasoning | 1.The main objective of logical reasoning. | 1 | |

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|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| | | 2. Definitions: Pakṣa, sādhya, hetu, sapakṣa and Vipakṣa. | 5 | Internal |
| | | 3. Construction of kevalānvayī, kevalavyātirekī anvayvyātirekī anumiti. | 4 | |
| | | 4. Hetvābhāsa and its different kinds. | 10 | |
| | | 5. Reasoning in practice: i) Fallacy of relevance, Fallacies of ambiguity, Fallacies of weak induction, Avoiding fallacies ii) Functional applications of ordinary operative relations between sense-organs and respective objects. | 10 | |
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SEMESTER: 6 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor
Session: ((July 2022 to Jun. 2023) Semester duration: Jan. 2023 – Jun.2023

| Course and Name of the Paper | Topic | Sub-Topic | Number of Lectures (Hours) | Assignment |
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| | Philosophy of Religion | Killing: Suicide, Euthanasia | 10 | |
| Environmental Ethics: Value Beyond Sentient Beings, Reverence for life, Deep Ecology | | 10 | | |
| Nature & Concerns of Philosophy of Religion. Argument for the existence of God: Cosmological argument, Ontological argument and Teleological argument. | | 5 | | |
| Problem of Evil and Suffering. | | 9 | | |
| . Grounds for disbelief in God: Sociological theory of Durkheim, Freudian Theory, Cārvāka View | | 7 | | |

SEMESTER: 6 Assigned Teacher: Dr. Kanak Kumar Jana, Assistant Professor

Session: ((July 2022 to Jun. 2023) Semester duration: Jan. 2023 – Jun.2023

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| | D. Deep Ecology and its Third World Critique | v) Arne Naess on Deep Ecology, vi) Ramchandra Guha's critique of Deep Ecology | 4 | |
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